



မင်္ကြန်င်္ခီ **ငာಜ**်ဆုံသော THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

PART I EXTRAORDINARY

No.1499 AMARAVATI, WEDNESDAY, NOVEMBER 2, 2022

G.1202

NOTIFICATIONS BY GOVERNMENT

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GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Agriculture & Cooperation Department – Establishment of Agriculture Advisory Boards at State, District and Mandal Level- Amendment - Orders -Issued.

AGRICULTURE & COOPERATION (AGRI. I) DEPARTMENT

G.O.Ms.No.63

Dated:20.10.2021.
Read the following:-

- 1. G.O.Ms.No.59, Agri. & Coop. (Agri.I) Dept., Dt. 25.05.2020.
- 2. G.O.Ms.No.70, Agri. & Coop. (Agri.I) Dept., Dt:14.07.2020.
- 3. From the AHDD&F (AH-I) Department, e-file No. AHF01-AHD/388/2021.
- 4.From the Commissioner of Agriculture, A.P., Guntur, e-file No. AGC02- 24023/8/2021-SC CELL AGRHOD.

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ORDER:-

In the G.O. $1^{\rm st}$ read above, Government have issued orders to establish the Agriculture Advisory Boards at State, District and Mandal level. In the reference G.O. $2^{\rm nd}$ read above, revised orders were issued in the matter.

- 2. In the reference 3rd read above, the Director of Animal Husbandry has requested the Government to substitute the Veterinary Assistant Surgeon I/c, Veterinary Dispensary positioned at Mandal Head Quarter as one of the Members in the Mandal level Agricultural Advisory Board in place of Assistant Director, Animal Husbandry. In the reference 4th read above, the Commissioner of Agriculture, A.P., Guntur has requested the Government to include Project Director, ATMA, and Head DRC as a member in the District level Agriculture Advisory Board, duly amending the G.O. 2nd cited.
- 3. Accordingly, Government after careful examination, hereby include Project Director, ATMA and Head DRC as a member in the District level Agriculture Advisory Board. It has also been decided to issue the following amendment to G.O.Ms.No.70, Agri. & Coop. (Agri.I) Dept., Dt:14.07.2020:

AMENDMENT

In the said G.O., para 3 (III) (Sl,No11) at Mandal level, the words "Assistant Director, Animal Husbandry" shall be substituted with the words "Veterinary Assistant Surgeon I/c, Veterinary Dispensary positioned at Mandal Head Quarter".

4. The Commissioner of Agriculture, A.P., Guntur and the Director of Animal Husbandry shall take necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH, I.A.S., CHIEF COMMISSIONER RBKs & SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Agriculture, A.P., Guntur.

All the members through the Commissioner of Agriculture, A.P., Guntur.

The Director, Animal Husbandry, Labbipet, Vijayawada.

Copy to:

The Commissioner of Horticulture, A.P., Guntur.

The Commissioner of Sericulture, A.P., Guntur.

The Commissioner & Director of Agricultural Marketing, A.P., Guntur.

The Special Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur.

All the District Collectors.

The Registrar, Dr. Y.S.R. Horticultural University, Venkata Ramannagudem, West Godavari.

The Registrar, ANGRAU, A.P., Guntur.

The V.C. & M.D., A.P. State Seeds Development Corporation Ltd., Vijayawada.

The V.C. & M.D., A.P. State Cooperative Oilseeds Growers' Federation Ltd.,

Vijayawada. (A.P. OILFED).

The V.C. & M.D., A.P. State Agro Industries Development Corporation Ltd., Vijayawada. (A.P. Agros).

The Director, A.P. State Seed Certifications Authority, Guntur.

The M.D., A.P. State Cooperative Marketing Federation, Vijayawada. (MARKFED).

The V.C. & M.D., A.P. State Ware Housing Corporation, Vijayawada.

The C.E.O., Rythu Sadhikara Samstha, Gannavaram, Vijayawada.

The M.D., A.P. Coop. Bank. All the Secretariat Departments.

The APSAM, A.P. Secretariat.

The OSD to Additional Secretary to C.M.

The OSD to Hon'ble Min. (Agri.).

The P.S. to CC RBKs and Spl. C.S. (Agri.) Sc./Sf.

//FORWARDED BY ORDER//

SECTION OFFICER